## Town of Vernon Assessor's Office



8 Park Place, Vernon, CT 06066

Tel: (860) 870-3625 Fax: (860) 870-3586

E-mail: dwheeler@vernon-ct.gov

## **Hotel and Motel**

## **Income and Expense Survey for Calendar Year 2019**

Information provided is CONFIDENTIAL, in accordance with Connecticut Law.

Please submit prior to June 1st, 2020 to avoid a 10% Assessment Penalty

| Property Name (if applicable)                                 |                           |                |              |
|---|---------------------------|----------------|--------------|
| Property Address  |                           |                |              |
| Form Preparer/Position  |                           |                |              |
| Telephone Number  |                           |                |              |
| General Data Number of Available Rooms                        |                           |                |              |
| Room Configuration (number of rooms in each category) / Rates |                           |                |              |
| # Units Single  | Rent/day/unit             | Rent/week/unit |              |
| Double  |                           |                |              |
| King  |                           |                |              |
| Suite   |                           |                |              |
| Other   |                           |                |              |
| Annual Occupancy  |                           |                |              |
| Annual Average Daily Rate (ADR)                               |                           | \$             |              |
| Segm  | entation of Annual Occupa | ancy           |              |
| <u>Transient</u>  | Corporate Grou            | <u>Other</u>   | <u>Total</u> |
| Percentage of<br>Annual Occupancy                             |                           |                | 100 %        |
| ADR for Segment   |                           |                |              |
| Annual Department Revenue:                                    |                           |                |              |
| Rooms   | \$                        |                |              |
| Conference Facilities   |                           |                |              |
| Food and Beverage   |                           | <del></del>    |              |
| Telephone Minor Operated Departments                          |                           | <del></del>    |              |
| Miscellaneous Rentals and Other Income                        |                           |                |              |
| <b>Total Annual Revenue</b>                                   | \$                        |                |              |

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(Hotel and Motel Cont'd.)

| <b>2019 Annual Costs and Expenses</b> :                           |          |      |
|---|----------|------|
| Rooms   | \$       |      |
| Food and Beverage   | \$       |      |
| Telephone   | \$       |      |
| Minor Operated Departments  | \$       |      |
| Leased Equipment  | \$       |      |
| Administrative, Legal, Accounting                                 | \$       |      |
| Marketing   | \$       |      |
| HVAC  | \$       |      |
| Property Operation and Maintenance                                | \$       |      |
| <b>Total Operating Expenses</b>                                   | \$       | (2)  |
| <b>Gross Operating Profit</b> (1 – 2)                             | \$       | (3)  |
| Management Fees   | \$<br>\$ | (4)  |
| Fixed Operating Charges:  |          |      |
| Real Estate Taxes   | \$       |      |
| Personal Property Taxes   | \$       |      |
| Property Insurance  | \$       |      |
| Reserve for Capital Replacement                                   | \$       |      |
| Total Fixed Charges   | \$       | (5)  |
| <b>Income Before Other Fixed Charges</b> <sup>1</sup> (3 – 4 – 5) | \$       |      |
| Total Number of Room Nights Available in 2019                     |          |      |
| Total Number of Room Nights Sold in 2019                          |          |      |
| Comments or Additional Information (may be attached):             |          |      |
|   |          |      |
|   |          |      |
|   |          |      |
| /   |          |      |
| Signature/Position  | Ι        | Date |
|   |          |      |
|   |          |      |
|   |          |      |